| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|---|--|---|--|
| 1.Qualifying Name and Address of Candidate | 2. Office Sought (Include title of office as | OFFICE USE ONLY | |
| | well | | |
| LAWRENCE A. (LARRY) BAGLEY 1104 Dennis St | state representative | | |
| Logansport, LA 71049 | caddo/desoto/sabine | Date Filed: 9/24/2015 | |
| | 7 | Report Includes Schedules: | |
| | | Schedule A-1 | |
| | | Schedule B | |
| | 1 | Schedule E-1 | |
| 3. Date of Primary <u>10/24/2015</u> | | | |
| This report covers from 9/1/2015 | through <u>9/14/2015</u> | | |
| 4. Type of Report: | | | |
| ——— 180th day prior to primary | 40th day after general | | |
| 90th day prior to primary | Annual (future election) | | |
| X 30th day prior to primary | ——— Supplemental (past election) | | |
| 10th day prior to primary | | | |
| 10th day prior to general | Amendment to prior report | | |
| 5. FINAL REPORT if: | | _ | |
| | ter the election AND all loans and debts paid | | |
| Unopposed | ter the decidin with an loans and debts paid | | |
| | In a sure of the s | _ | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more | 7. Full Name and Address of Treasurer LAWRENCE A BAGLEY | | |
| banks, savings and loan associations, or money | 1104 Dennis St | | |
| market mutual fund as the depository of all | Logansport, LA 71049 | | |
| PROGRESSIVE NATIONAL BANK | | | |
| 300 Washington | | | |
| Mansfield, LA 71052 | | | |
| | 1 | _ | |
| Name of Person Preparing Report LAWREN | ICE A BAGLEY | | |
| Daytime Telephone | | | |
| 10. WE HEREBY CERTIFY that the information contain | • | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY | |
| schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive | - | a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if | |
| and that no information required to be reported by the I | • | any (use additional sheets if necessary). | |
| | | | |
| This 24th day of September | , <u>2015</u> | | |
| | | | |
| Lawrence A. (Larry) Bagley | 318.426.4730 | | |
| Signature of Candidate/Chairperson | Daytime Telephone | | |
| (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | | | |
| p.morpui cumpuign committee/ | | | |
| Lawrence A Bagley | <u>-</u> | | |
| Signature of Treasurer | Daytime Telephone | | |

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SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 400.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 400.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 30,000.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 30,400.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 15,308.28 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 15,308.28 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00 |
| 15. Plus total receipts this period (Line 8 above) | \$ 30,400.00 |
| 16. Less total disbursements this period (Line 13 above) | \$ 15,308.28 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 15,091.72 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount | |
|---|---------|--|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 | |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 | |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 | |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 | |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 | |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Repo | 2. Contributions this Reporting Period | |
|--|----------------------------|--|----------|
| | a. Date(s) | b. Amount(s) | |
| LAGNIAPPE AND CASTILLO 191 Davidson Rd Mansfield, LA 71052 | 09/01/2015 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TOMMY OR LYNDA CRAIG 106 Clista St Mansfield, LA 71052 | 09/02/2015 | \$150.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 400.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.0 | TOTAL (complete only of | on last page of this schedule) | \$ 0.00 |

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| SCHEDULE B: LOANS RECEIVED | | | |
|--|---|---|--------------------------------|
| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona on this schedule. | periods that are still ou | itstanding. Separate loans n | nust be |
| Name and address of lender LAWRENCE A BAGLEY 1104 Dennis St Logansport, LA 71049 | d. Balance due *For lines of credit, give | e the date the line of credit was the amount actually drawn at I | \$ 30,000.00 s first committed |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|--------------------------------------|--------------|
| JERRY PAYNE 3317 Mackey Lane Shreveport, LA 71118 | 09/05/2015 | Retainer Fee | \$ 5,000.00 |
| JERRY PAYNE 3317 Mackey Lane Shreveport, LA 71118 | 09/07/2015 | Push Cards | \$ 2,359.81 |
| JERRY PAYNE 3317 Mackey Lane Shreveport, LA 71118 | 09/11/2015 | signs/district map/campaign photo | \$ 1,272.29 |
| JERRY PAYNE 3317 Mackey Lane Shreveport, LA 71118 | 09/10/2015 | advertising | \$ 558.53 |
| JERRY PAYNE 3317 Mackey Lane Shreveport, LA 71118 | 09/11/2015 | website developement | \$ 6,117.65 |
| 3. SUBTOTAL (optional) | ! | ! | \$15,308.28 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 15,308.28 |

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